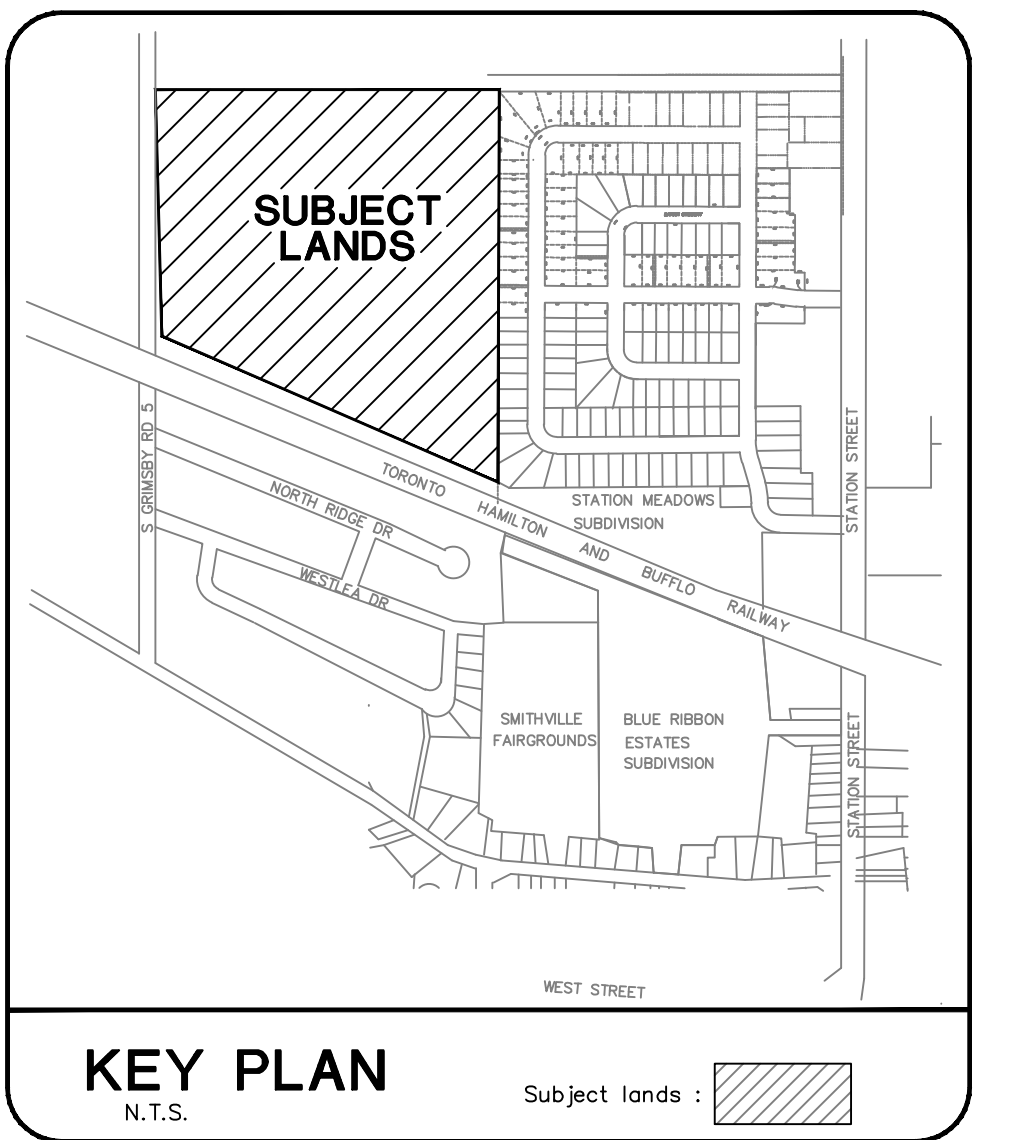


LAND USE SCHEDULE

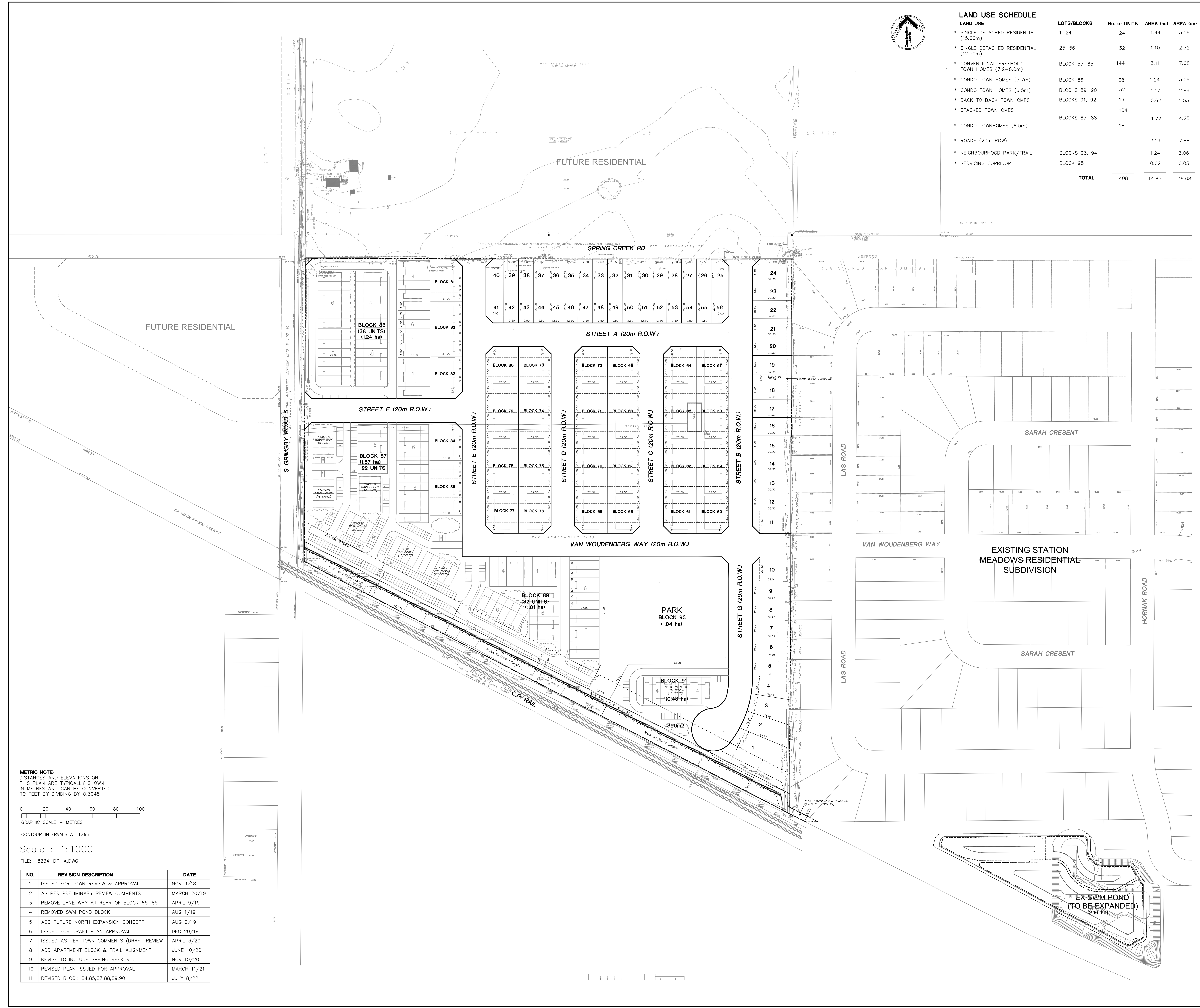
| LAND USE | LOTS/BLOCKS | No. of UNITS | AREA (ha) | AREA (ac) |
|---|---------------|--------------|--------------|--------------|
| * SINGLE DETACHED RESIDENTIAL (15.00m) | 1-24 | 24 | 1.44 | 3.56 |
| * SINGLE DETACHED RESIDENTIAL (12.50m) | 25-56 | 32 | 1.10 | 2.72 |
| * CONVENTIONAL FREEHOLD TOWN HOMES (7.2-8.0m) | BLOCK 57-85 | 144 | 3.11 | 7.68 |
| * CONDO TOWN HOMES (7.7m) | BLOCK 86 | 38 | 1.24 | 3.06 |
| * CONDO TOWN HOMES (6.5m) | BLOCKS 89, 90 | 32 | 1.17 | 2.89 |
| * BACK TO BACK TOWNHOMES | BLOCKS 91, 92 | 16 | 0.62 | 1.53 |
| * STACKED TOWNHOMES | BLOCKS 87, 88 | 104 | 1.72 | 4.25 |
| * CONDO TOWNHOMES (6.5m) | | 18 | | |
| * ROADS (20m ROW) | | | 3.19 | 7.88 |
| * NEIGHBOURHOOD PARK/TRAIL | BLOCKS 93, 94 | | 1.24 | 3.06 |
| * SERVICING CORRIDOR | BLOCK 95 | | 0.02 | 0.05 |
| TOTAL | | 408 | 14.85 | 36.68 |



DRAFT PLAN OF STATION MEADOWS WEST FOR A PROPOSED SUBDIVISION OF PART OF LOT 1 REGISTERED PLAN M-94 TOWNSHIP OF WEST LINCOLN REGIONAL MUNICIPALITY OF NIAGARA

ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51 (17) OF THE PLANNING ACT

- A) AS SHOWN ON THE DRAFT PLAN
- B) AS SHOWN ON THE DRAFT PLAN
- C) AS SHOWN ON THE DRAFT PLAN
- D) REFER TO LAND USE SCHEDULE
- E) AS SHOWN ON THE DRAFT PLAN
- F) AS SHOWN ON THE DRAFT PLAN
- G) AS SHOWN ON THE DRAFT PLAN
- H) MUNICIPAL PIPE WATER SUPPLY
- I) GLACIOLACUSTRINE SILT AND CLAY, HALTON TILL
- J) AS SHOWN ON THE DRAFT PLAN
- K) SANITARY, STORM, MUNICIPAL WATER, HYDRO, GAS
- L) AS SHOWN ON THE DRAFT PLAN



METRIC NOTE:
DISTANCES AND ELEVATIONS ON THIS PLAN ARE TYPICALLY SHOWN IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

0 20 40 60 80 100
GRAPHIC SCALE - METRES

CONTOUR INTERVALS AT 1.0m

Scale : 1:1000

FILE: 18234-DP-A.DWG

| NO. | REVISION DESCRIPTION | DATE |
|-----|--|-------------|
| 1 | ISSUED FOR TOWN REVIEW & APPROVAL | NOV 9/18 |
| 2 | AS PER PRELIMINARY REVIEW COMMENTS | MARCH 20/19 |
| 3 | REMOVE LANE WAY AT REAR OF BLOCK 65-85 | APRIL 9/19 |
| 4 | REMOVED SWM POND BLOCK | AUG 1/19 |
| 5 | ADD FUTURE NORTH EXPANSION CONCEPT | AUG 9/19 |
| 6 | ISSUED FOR DRAFT PLAN APPROVAL | DEC 20/19 |
| 7 | ISSUED AS PER TOWN COMMENTS (DRAFT REVIEW) | APRIL 3/20 |
| 8 | ADD APARTMENT BLOCK & TRAIL ALIGNMENT | JUNE 10/20 |
| 9 | REVISE TO INCLUDE SPRINGCREEK RD. | NOV 10/20 |
| 10 | REVISED PLAN ISSUED FOR APPROVAL | MARCH 11/21 |
| 11 | REVISED BLOCK 84,85,87,88,89,90 | JULY 8/22 |

OWNER'S CERTIFICATE
WE BEING THE REGISTERED OWNERS OF THE SUBJECT LANDS HEREBY AUTHORIZE THE ODAN/DETECH GROUP INC. TO PREPARE AND SUBMIT A DRAFT PLAN OF SUBDIVISION FOR APPROVAL.

DATED _____ AUTHORIZED SIGNING OFFICER
P. BUDD DEVELOPMENTS

SURVEYOR'S CERTIFICATE
I CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AS SHOWN ON THIS PLAN AND THEIR RELATIONSHIP TO ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

DATED _____ ONTARIO LAND SURVEYOR

BUDD DEVELOPMENTS INC.
6 Admiral Circle, Grimsby, Ontario, Canada L3M5C7
Peter Budd President

Business 1-905-945-9900
Fax / Phone 1-905-945-4101

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