
COMMITTEE OF ADJUSTMENT

NOTICE OF PUBLIC HEARING FOR THE COMMITTEE OF ADJUSTMENT (CONSENT APPLICATION)

Get involved with your input. The Township of West Lincoln Committee of Adjustment will hold a public hearing in accordance with the Planning Act, Section 53(5)(a) at an accessible facility where the matter below will be considered. The meeting will take place:

DATE: Wednesday March 20th, 2019
TIME: 7:00 p.m.
LOCATION: Council Chambers, Township Office, 318 Canborough Street, Smithville

About the Application for Consent (Location Map & Severance sketch on back):

B02/2019WL – Jeremy & Alyson Beal (Agent – Allan & Kathryn Killins)
(Roll No.: 260201000123301 & 260201000123302): 7612 & 7642 Concession 2 Road

A consent application has been submitted for a minor boundary adjustment to 7612 & 7642 Concession 2 Road. Approximately 1.2 hectares (2.9 acres) of land will be removed from 7642 Concession 2 Road (Parcel 2) and merged on title with 7612 Concession 2 Road (Parcel 4). This application **will not** result in the creation of a new lot.

How to provide comment

Any person may attend the meeting and/or provide written or verbal representation on the above consent. We ask that any written comments be provided by **Monday, March 4th, 2019** to the Secretary-Treasurer of the Committee of Adjustment, Alexa Cooper, so that they may be incorporated into the staff report. Written comments may also be submitted at any time prior to the meeting date on **Wednesday, March 20th, 2019** before **4:30pm**. Please be sure to include the file number and name for which file your comments are to apply.

Any written comments received with regard to this application will constitute part of the public record for this particular file, in accordance with the Planning Act.

Important information about making a submission:

If a person or public body that files an appeal of a decision of the Committee of Adjustment in respect of the proposed consent does not make written submissions to the Committee of Adjustment before it gives or refuses to give a provisional consent, the Local Planning Appeals Tribunal may dismiss the appeal.

For more information

Planning documents and background material for any application is available for viewing during regular office hours at:

Planning Department
318 Canborough Street, Smithville
Call: **905-957-3346**
E-mail: **acooper@westlincoln.ca**
Website: **www.westlincoln.ca**

Copies of the Staff Report will be available on Friday, March 15th, 2019 after 4 PM.

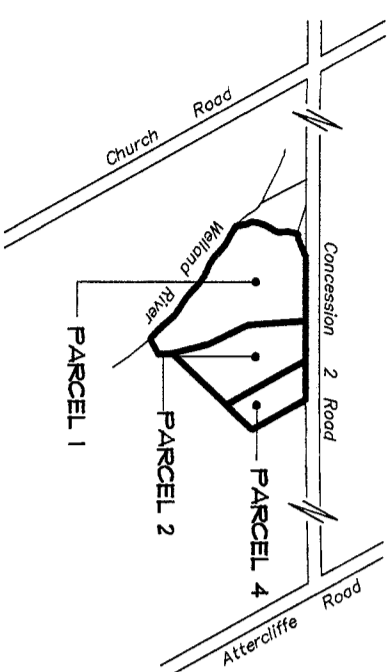
If you wish to be notified of the decision of the Committee of Adjustment in respect of the proposed consent, you must make a written request to:

Alexa Cooper, Secretary-Treasurer
Township of West Lincoln, 318 Canborough Street, Smithville, ON L0R 2A0

SURVEYOR'S SEAL

SKETCH

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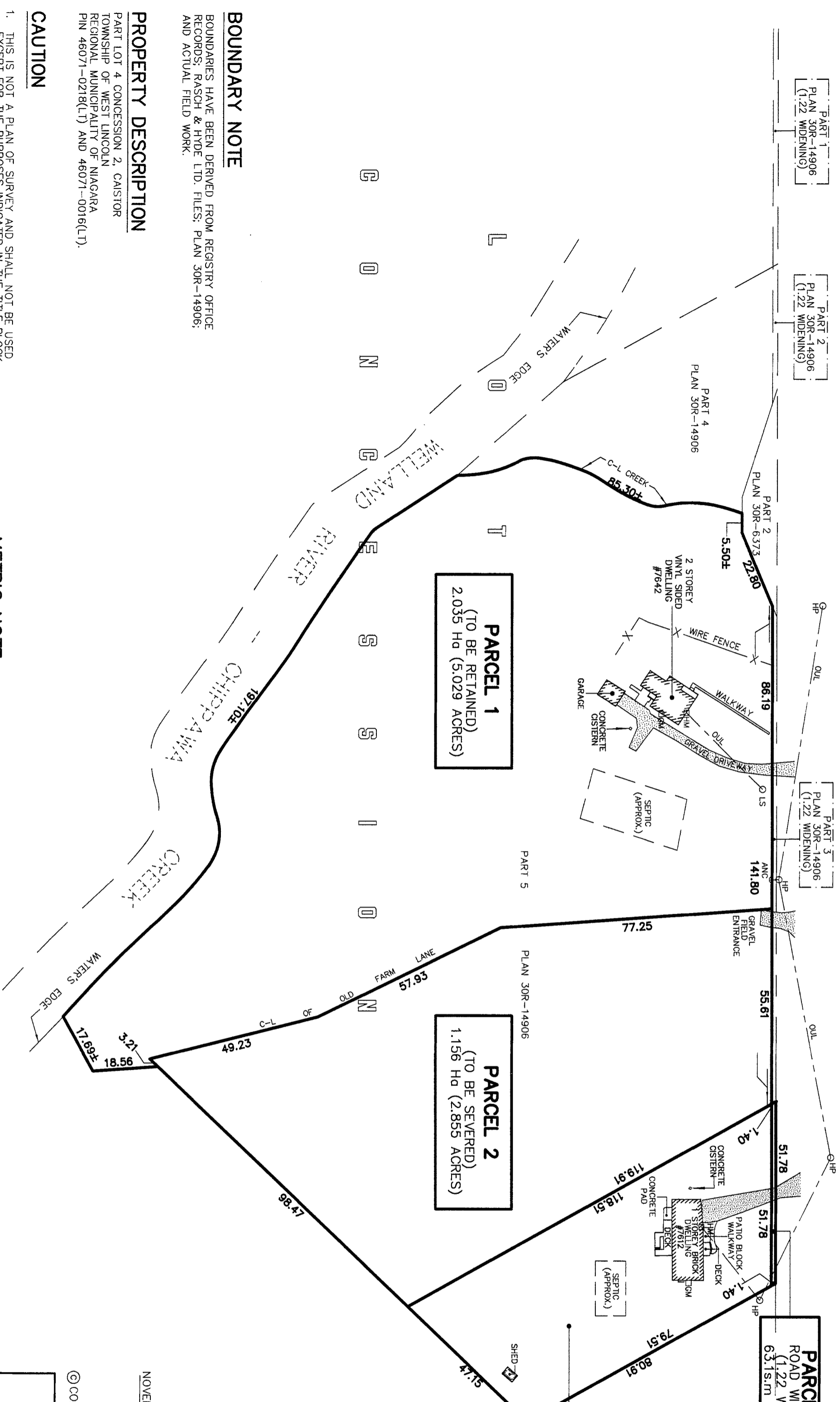


Key Plan Scale 1 : 10000

ROAD ALLOWANCE BETWEEN CONCESSIONS 2 AND 3 -- ALSO KNOWN AS CONCESSION 2 ROAD

SKETCH FOR SEVERANCE APPLICATION
 AT NO. 7642 CONCESSION 2 ROAD
TOWNSHIP OF WEST LINCOLN
 REGIONAL MUNICIPALITY OF NIAGARA

SCALE 1 : 1000
 0 25 50 75 100m
 RASCH & HYDE LTD.
 ONTARIO LAND SURVEYORS



BOUNDARY NOTE

BOUNDARIES HAVE BEEN DERIVED FROM REGISTRY OFFICE RECORDS: RASCH & HYDE LTD. FILES: PLAN 30R-14906; AND ACTUAL FIELD WORK.

PROPERTY DESCRIPTION

PART LOT 4 CONCESSION 2, CAISTOR
TOWNSHIP OF WEST LINCOLN
REGIONAL MUNICIPALITY OF NIAGARA
PIN 46071-0218(LT) AND 46071-0016(LT).

CAUTION

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METRIC NOTE

DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

LEGEND & NOTES

- GM DENOTES GAS METER
- HM DENOTES HYDRO METER
- HP DENOTES UTILITY/HYDRO POLE
- O U L DENOTES OVERHEAD UTILITY/HYDRO POLE LINE
- ANC DENOTES UTILITY/HYDRO ANCHOR
- LS DENOTES LIGHT STANDARD
- C-L DENOTES CENTRE LINE

NOVEMBER 29, 2018
 DATE
 HAROLD D. HYDE
 ONTARIO LAND SURVEYOR

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RASCH & HYDE LTD.
 Ontario Land Surveyors

P.O. Box 6, 1333 Highway #3 East, Unit B DUNNVILLE, ONT. N1A 2X1 905-774-7188 (FAX 905-774-4000)	P.O. Box 550, 74 Jarvis Street FORT ERIE, ONT. L2A 5Y1 905-871-9757 (FAX 905-871-9748)
HAROLD D. HYDE O.L.S.	
SCALE 1 : 1000 SURVEY : 18-231 DRWN BY : JH	