

Ministry of Municipal Affairs and Housing

## Financial Statement – Auditor's Report Form 4

Municipal Elections Act, 1996 (Section 78)

## Instructions:

All candidates must complete Boxes A and B. Candidates who receive contributions or incur expenses beyond the nomination fee must complete Boxes C, D, Schedule 1, and Schedule 2 as appropriate. Candidates who receive contributions or incur expenses in excess of \$10,000 must also attach an Auditor's Report.

All surplus funds (after any refund to the candidate or his or her spouse) shall be paid immediately over to the clerk who was responsible for the conduct of the election.

|  | YYYY MM DD YYYY MM DD   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| For the campaign period from (day candidate filed nomination) 2016 07 14 to 2016 10 13 |   |  |  |  |  |  |
| Primary filing reflecting finances to December 31 (or 45 <sup>th</sup> da              | ay after voting day in a by-election)                                   |  |  |  |  |  |
| Supplementary filing including finances after December 31                              | (or 45 <sup>th</sup> day after voting day in a by-election)             |  |  |  |  |  |
| Box A: Name of Candidate and Office  |   |  |  |  |  |  |
| Candidate's name as shown on the ballot  |   |  |  |  |  |  |
| Last Name  | Given Name(s)   |  |  |  |  |  |
| Ganann   | Cheryl Ann  |  |  |  |  |  |
| Name of office for which the candidate sought election                                 | Ward name or no. (if any)   |  |  |  |  |  |
| Councillor   | Ward 3  |  |  |  |  |  |
| Name of Municipality   |   |  |  |  |  |  |
| Township of West Line  | 0/0   |  |  |  |  |  |
| Spending limit issued by clerk   |   |  |  |  |  |  |
| \$ 9.330,75  |   |  |  |  |  |  |
| I did not accept any contributions or incur any expenses of                            | her than the nomination fee. (Complete Box A and B only)                |  |  |  |  |  |
| Box B: Declaration   |   |  |  |  |  |  |
| . Cheryl Ganann  | , a candidate in the municipality of                                    |  |  |  |  |  |
| West Lincoln   | , hereby declare that to the best of my knowledge and belief that these |  |  |  |  |  |
| financial statements and attached supporting schedules are true and correct.           |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Declared before (clerk or commissioner)  |   |  |  |  |  |  |
| in the Township of West Lincoln  |   |  |  |  |  |  |
| on (yyyy/mm/dd) 2016 09 15   |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Journe Sume ( Recultanann  |   |  |  |  |  |  |
| Signature of Clerk or Commissioner Signature of Candidate                              |   |  |  |  |  |  |
| V 2016/09/15   |   |  |  |  |  |  |
| Date Filed in the Clerk's Office (yyyy/mm/dd)  |   |  |  |  |  |  |

| Box C: Statement of Campaign Income and Expenses                                 |                                   |
|--|-----------------------------------|
| LOAN   |                                   |
| Name of bank or recognized lending institution                                   |                                   |
| Amount borrowed \$   |                                   |
| INCOME   | <del></del>                       |
| Total amount of all contributions (From line 1A in Schedule 1)                   | + \$ 2700.00                      |
| Refund of nomination filing fee  |                                   |
| Sign deposit refund  | + <u>\$ 100.00</u><br>+ <u>\$</u> |
| Revenue from fund-raising events not deemed a contribution (From P               | <u> </u>                          |
| Schedule 2)  | + \$                              |
| Interest earned by campaign bank account   | + \$                              |
| Other (provide full details)   |                                   |
| 1.   | + \$                              |
| 2.   | + \$                              |
| 3.   | + \$                              |
| Total Campaign Income (Do not include loan)                                      | = s 2800,00 c1                    |
| EXPENSES (Note: include the value of contributions of goods and se               | ·                                 |
| •  | ivices)                           |
| Expenses subject to spending limit  Nomination filing fee                        | + e (AA AA                        |
| Inventory from previous campaign used in this campaign (list details             | + \$ 100,00                       |
| of Schedule 1)   | + _\$                             |
| Advertising  | + \$ 0                            |
| Brochures/flyers   | + <u>\$ 928.23</u>                |
| Signs (including sign deposit)   | + <u>\$ 472.59</u>                |
| Meetings hosted  | + \$ 77.27                        |
| Office expenses incurred until voting day  | + \$ 0                            |
| Phone and/or Internet expenses incurred until voting day                         | + \$ ()                           |
| Salaries, benefits, honoraria, professional fees incurred until voting           | <u> </u>                          |
| Bank charges incurred until voting day Interest charged on loan until voting day | + \$ 0                            |
|  | + <u>\$</u>                       |
| Other (provide full details)  1.   | , e                               |
| 2.   | + <u>\$</u><br>+ <u>\$</u>        |
| 3.   | + \$                              |
| Total Expenses subject to spending limit   | $=\frac{1518.09}{1518.09}$ C2     |
|  | <u> </u>                          |
| Expenses not subject to spending limit Accounting and audit                      | ± ¢                               |
| Cost of fund-raising events/activities (list details in Part IV of Sched         | + <u>\$</u> Jule 2) + <b>\$</b>   |
| Voting day party/appreciation notices  | + \$ 805.95                       |
| Office expenses incurred after voting day  | + \$                              |
| Phone and/or Internet expenses incurred after voting day                         | + \$                              |
| Salaries, benefits, honoraria, professional fees incurred after voting           |                                   |
| Bank charges incurred after voting day   | + _\$                             |
| Interest charged on loan after voting day  | + \$ 0                            |
| Expenses related to recount  | + \$ ()                           |
| Expenses related to controverted election  | + \$ 0                            |
| Expenses related to compliance audit   | + \$ 0                            |
| Expenses related to candidate's disability (provide full details)                |                                   |
| 1.   | + <u>\$</u> <i>O</i>              |
| 2.   | + \$ ()                           |
| 3.   | + \$ 0                            |
| Other (provide full details)   |                                   |
| 1. Thank You Notice - News Now   | + \$ 145.77                       |
| 2. Thank You Notice - Grimsby Lincoln New  |                                   |
| 3.   | + \$                              |
| Total Expenses not subject to spending limit                                     | = \$1120.09 c3                    |
| · · · · · · · · · · · · · · · · · · ·  |                                   |
| Total Campaign Expenses (C2 + C3)  | $= $ $\frac{$2698, 18}{}$ C4      |

## Box D: Calculation of Surplus or Deficit Excess (deficiency) of income over expenses (Income – Total Expenses) (C1 - C4)Eligible deficit carried forward by the candidate from the last election \$ \$ If there is a surplus, deduct any refund of candidate's or spouse's contributions to the campaign Surplus (or deficit) for the campaign D3 If line D3 shows a surplus, the amount must be paid in trust, at the time the financial statements are filed, to the municipal clerk who was

responsible for the conduct of the election.

| Amount of | \$ | paid to municipal clerk in the municipality of |  |
|-----------|----|--|--|
|-----------|----|--|--|

| Schedule 1 - Contributions   |  |                                    |       |   |
|--|--|------------------------------------|-------|---|
| Part I – Summary of Contributions  Contribution from candidate (include the value Contribution from spouse   | e of inventory listed in Table 5)                          | + <u>\$ 2700,00</u><br>+ <u>\$</u> |       |   |
| Total value of contributions not exceeding \$10 Include ticket revenue, contributions in m where the total contribution from a contribution from candidate or specific services.   | oney, goods and services<br>outor is \$100 or less (do not | + \$ 0                             |       |   |
| <ul> <li>Total value of contributions exceeding \$100 per contributor (from line 1B; list details in Tables 1 – 4)</li> <li>Include ticket revenue, contributions in money, goods and services where the total contribution from a contributor exceeds \$100 (do not include contributions from candidate or spouse).</li> </ul> |  | + \$ ^                             |       |   |
| Less: Contributions returned or payable to t   | he contributor   | - \$                               |       |   |
| Contributions paid or payable to the canonymous sources exceeding \$10   |  | - \$ O                             |       |   |
| Total Amount of Contributions (Record in I   | Box C)   | = \$ 2700.00 1A                    |       |   |
| Part II – List of Contributions from Each Si<br>Table 1: Monetary contributions from indiv   | iduals other than candidate or                             | e than \$100                       | ·     |   |
| Name   | Full Address   |                                    |       | Amount \$                                   |
|  |  |                                    |       |   |
|  | 42   |                                    |       | B-04-11-11-11-11-11-11-11-11-11-11-11-11-11 |
|  |  |                                    |       |   |
|  |  |                                    |       |   |
|  |  |                                    |       | <u> </u>                                    |
|  |  |                                    |       |   |
|  |  |                                    |       |   |
| •  |  |                                    | 1772  |   |
|  |  |                                    |       |   |
|  | ****   |                                    |       |   |
|  |  |                                    |       | <del></del> ,                               |
|  | · · ·  |                                    |       |   |
|  |  |                                    |       |   |
|  |  |                                    |       |   |
|  |  |                                    |       |   |
| Additional information is listed on separate   | supplementary attachment                                   |                                    | Total | <i>^</i>                                    |

| Table 2: Monetary contributions from corporations or unions |                                       |                     |                                  |                                  |           |  |
|---|---------------------------------------|---------------------|----------------------------------|----------------------------------|-----------|--|
| Name (Legal and Carrying on Business As)                    | Full Addre                            | SS                  | President or<br>Business Manager | Authorized<br>Representative     | Amount \$ |  |
|   |                                       |                     |                                  |                                  |           |  |
|   |                                       |                     |                                  |                                  |           |  |
|   | ]                                     |                     |                                  |                                  |           |  |
|   |                                       |                     |                                  |                                  | 1         |  |
|   |                                       |                     |                                  |                                  |           |  |
|   |                                       |                     |                                  |                                  |           |  |
|   |                                       |                     |                                  |                                  |           |  |
|   |                                       |                     |                                  |                                  |           |  |
|   |                                       |                     |                                  |                                  |           |  |
|   |                                       |                     |                                  |                                  |           |  |
|   |                                       |                     |                                  |                                  |           |  |
| Additional information is liste                             | ed on separate                        | e supplementary att | achment                          | Total                            | 0         |  |
| Table 3: Contributions in good                              | ls or service                         | s from individuals  | other than candidate o           | r spouse                         |           |  |
| (Note: must also be re                                      | ecorded as e                          | xpenses in Box C)   |                                  |                                  | T         |  |
| Name  |                                       | Full Address        |                                  | Description of Goods or Services | Value \$  |  |
|   |                                       |                     |                                  |                                  |           |  |
|   |                                       |                     |                                  |                                  |           |  |
| · · · · · · · · · · · · · · · · · · ·                       |                                       |                     |                                  |                                  |           |  |
|   |                                       |                     |                                  |                                  |           |  |
|   |                                       |                     |                                  |                                  |           |  |
|   |                                       |                     |                                  |                                  |           |  |
| 78  |                                       |                     |                                  |                                  |           |  |
|   | · · · · · · · · · · · · · · · · · · · |                     |                                  |                                  |           |  |
| 1.00  |                                       |                     |                                  | \$                               |           |  |
|   | İ                                     |                     |                                  |                                  |           |  |
|   |                                       |                     |                                  |                                  |           |  |
| Additional information is lister                            | d on separate                         | supplementary atta  | achment                          | Total                            | 0         |  |

| Table 4: Contributions  | in goods    | s or services fro                | m corporations or uni            | ons (Note: must also b       | e recorded as expen              | ses in Box C)  |
|---|-------------|----------------------------------|----------------------------------|------------------------------|----------------------------------|----------------|
| Name of Corporation<br>(Legal and Carrying on<br>Business As) | Full Ac     | ddress                           | President or<br>Business Manager | Authorized<br>Representative | Description of Goods or Services | Value \$       |
|   |             |                                  |                                  |                              |                                  |                |
|   |             |                                  |                                  |                              |                                  |                |
|   | <u> </u>    |                                  |                                  |                              |                                  |                |
|   |             |                                  |                                  |                              |                                  |                |
|   |             |                                  |                                  |                              |                                  |                |
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|   |             | U-177 Thin                       |                                  |                              |                                  |                |
|   |             |                                  |                                  |                              |                                  |                |
|   |             |                                  |                                  |                              |                                  |                |
| Additional informatio   | n is listed | on separate sup                  | <br>plementary attachment        |                              | Total                            | <u> </u>       |
| Total Part II Contribution                                    |             |                                  | •                                |                              |                                  | \$ () 16       |
| Part III – Inventory Table 5: Inventory of Ca                 | ampaign     | Goods and Mate                   | erials from Previous 0           | Campaign used in this        | Campaign                         |                |
| (Note: value m Description                                    | ust be re   | corded as a con<br>Date Acquired |                                  | Current Market               | nse)<br>Quantity                 | Total Value \$ |
|   |             | (yyyy/mm/dd)                     |                                  | Value \$                     |                                  |                |
|   |             |                                  |                                  |                              | _                                |                |
|   |             |                                  |                                  |                              |                                  |                |
|   |             |                                  |                                  | 1                            |                                  |                |
|   |             |                                  |                                  |                              |                                  |                |
| <del></del>   |             |                                  |                                  |                              |                                  |                |
|   |             |                                  |                                  | ;                            |                                  |                |
|   |             |                                  |                                  | ,                            |                                  | 18,417         |
|   |             |                                  |                                  |                              |                                  | <u>.</u>       |
|   |             |                                  |                                  |                              |                                  |                |
|   |             | ı                                |                                  |                              | '                                |                |
|   |             |                                  |                                  |                              |                                  |                |
|   |             | 8                                |                                  |                              |                                  |                |

| Schedule 2 – Fundraising Events and Activities   |   |             |
|--|---|-------------|
| Fundraising Event/Activity Complete a separate schedule for each event or activity held  |   |             |
| Additional schedule(s) attached  |   |             |
| Description of fundraising event/activity  |   |             |
| Date of event/activity (yyyy/mm/dd)  |   |             |
| Part I – Ticket Revenue  Admission charge (per person)  (If there are a range of ticket prices, attach complete breakdown of all ticket sales)   | ÷ ¢   | <b>2</b> A  |
| Number of tickets sold   | X 3   | 2B          |
| Total Ticket Revenue (2A x 2B) (Include in Schedule 1)   | ^   | = \$        |
| Part II – Other revenue deemed a contribution (provide details (e.g. revenue from goods sold in excess of fair market value))  1. 2. 3. 4. 5.  Total Part II Revenue (include in Schedule 1)  Part III – Other revenue not deemed a contribution (provide details (e.g. contributions of \$10 or less; market value of goods or sen  1. 2. | + \$ + \$ + \$ + \$  vices sold)) + \$ + \$ | = <u>\$</u> |
| 3  | _+ \$                                       |             |
| 4.   | + \$  | <del></del> |
| 5.   | _+ _\$                                      |             |
| Total Part III Revenue (include in Box C)  Part IV – Expenses related to fundraising event or activity (provide detail 1. 2. 3.  | s)<br>+ \$<br>+ \$<br>+ \$                  | = \$ ()     |
| 4.   | + \$  |             |
| <u>5.</u>  | _+ \$                                       |             |
| 6.   | _+ \$                                       |             |
| 7.   | + \$  |             |
| 8.   | + \$  |             |
| Total Part IV Evennene (include in Boy C)  |   |             |